

April 10, 1963

Mr. Martin C. Bohrke
Supervisor, Drafting Services
Valuation Division
State Board of Equalization
Sacramento, California

Dear Sir:

CITY OF LOS ANGELES
"SUNLAND ADDITION NO. 7"

Proceedings for "Sunland Addition No. 7" to the City of Los Angeles were completed and the annexed territory became a part of the city on March 29, 1963 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED
Robert K. Williams
Division Engineer

RRW:PMT-alm 9
Enclosures (3)

cc: Philip E. Watson, Co. Assr.
Wm. R. Thomson, Dist. Tax Admr.
R. B. Dickson
City Clerk

bc: E. Poggione, Dep. Assr.
File (2)

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
MADISON 9-4747

ROBERT K. WILLIAMS
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

April 10, 1963

County Departments and Districts
Agricultural Commissioner
Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for "Sunland Addition No. 7"
to the City of Los Angeles were completed and the annexed
territory became a part of the city on March 29, 1963
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Robert K. Williams
Robert K. Williams
Division Engineer

Title: "Sunland Addition No. 7"

City of Los Angeles

Effective Date: March 29, 1963

The territory included within this annexation was automatically affected as follows:

Road District No. 5 -----Withdrawn From
Los Angeles County Public Library Tax -----Withdrawn From
Los Angeles County Flood Control District -----No Change
San Fernando Valley Soil Conservation District -----No Change
Metropolitan Water District -----Added To

School Districts:

Los Angeles Unified School District -----No Change
Los Angeles City Junior College District -----No Change

Judicial Districts:

Glendale Judicial District -----Withdrawn From
Los Angeles Judicial District -----Added To
Northwest Superior Court District -----No Change

Los Angeles 900
Containing 237 Square Miles

CITY OF LOS ANGELES
"CITY AND COUNTY RECORDS NO. 7"

ANNEXATION OF UNINCORPORATED TERRITORY

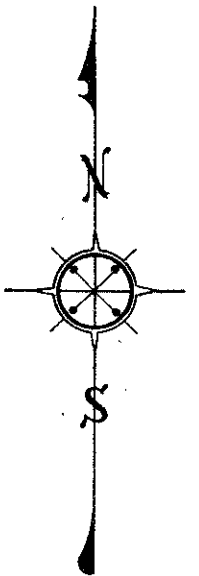
(Under the provisions of Section 35300 et seq. of the Government Code)

Pursuant to a Resolution of the City of Los Angeles initiating proceedings; Ordinance No. 123694 of the City of Los Angeles adopted January 22, 1963; approving the annexation; affidavit of completion filed with the County Recorder March 29, 1963, the following described territory was annexed:

Beginning at the southeasterly corner of that certain parcel of land described in deed recorded in Book 790, Page 239, of Deeds, in the office of the County Recorder of Los Angeles County, said corner being in the northeasterly boundary of the Rancho La Mission de San Fernando, as shown on map recorded in Book 1, Pages 605 and 606, of Patents, in the office of said recorder, said northeasterly boundary also being the boundary of the City of Los Angeles as the same existed on January 1, 1962; thence northerly along the various courses in the easterly lines of said parcel of land to the westerly line of Section 24, Township 3 North, Range 15 West, San Bernardino Meridian; thence northerly along said westerly line to the northwesterly corner of the southwest quarter of said Section 24; thence easterly along the northerly line of the southwest quarter of said Section 24 to the northeasterly corner thereof; thence southerly along the easterly line of the southwest quarter of said Section 24 and continuing southerly along the easterly line of Lot 1 in Section 25, said township and range to said boundary of the City of Los Angeles; thence northwesterly along said boundary of the City of Los Angeles to the point of beginning.

FILED WITH THE COUNTY RECORDER 3-29-63
CONTAINING 0.237 SQ. MI.

Prior City Boundary
Boundary of Annexation



JOHN A. LAMBIE
COUNTY ENGINEER
C.S. INDEX
53 (C-1)
62 (D-5)

WALTER C. PETERSON
CITY CLERK

WHEN MAKING INQUIRIES
RELATIVE TO THIS MATTER,
REFER TO FILE NO.

97152

CITY OF LOS ANGELES
CALIFORNIA



SAMUEL WM. YORTY
MAYOR

March 15, 1963

OFFICE OF
CITY CLERK
ROOM 195, CITY HALL
LOS ANGELES 12
MADISON 4-5211
REPT TO _____ PREP REPLY _____
JAL _____
L&K _____

Mr. John Lambie, County Engineer
Room 700, County Engineering Building
108 West Second Street
Los Angeles 12, California

Attention: Mr. R. F. Flickwir

Gentlemen:

I am enclosing for your use a certified copy of Ordinance No. 123,694, adopted by the City Council on January 22, 1963, approving the annexation to the City of Los Angeles of certain uninhabited territory designated as "Sunland Addition No. 7", setting forth the boundary description.

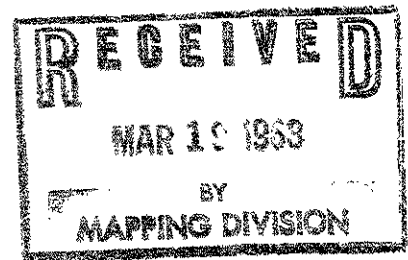
A certified copy of said ordinance was mailed to the Secretary of State on this date for filing in his office, as required by the Annexation of Uninhabited Territory Act of 1939.

Yours very truly,

WALTER C. PETERSON
CITY CLERK

By *Aram W. Elmassian*
Deputy

AE1:kss
Encl.: Ordinance



CERTIFICATION

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES, } ss.

I, WALTER C. PETERSON, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles, do hereby certify and attest the foregoing to be a full, true and correct copy of the original **Ordinance No. 123,694 adopted by the Council on January 22, 1963, published on February 11, 1963, and effective March 14, 1963, approving the annexation to the City of Los Angeles of certain uninhabited territory designated as "Sunland Addition No. 7"**

on file in my office, and that I have carefully compared the same with the original.

In Witness Whereof, I have hereunto set my hand and affixed the Seal of the City of Los Angeles, this **15th** day of **March**, 19 **63**

Walter C. Peterson

City Clerk of the City of Los Angeles

By

Dean A. Elmasian

Deputy

(Valley Times TODAY 06927)

ORDINANCE NO. 123694
An Ordinance approving the annexation to the City of Los Angeles of certain uninhabited territory designated as "SUNLAND ADDITION NO. 7".

THE PEOPLE OF THE CITY OF LOS ANGELES DO ORDAIN AS FOLLOWS:

Section 1. Proceedings having been taken as required by law pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, being Article 5, Chapter 1, Part 2, Division 2, of Title 4, Section 35300 to 35326 of the Government Code, the annexation to the City of Los Angeles of the following described property contiguous thereto is hereby approved:

Beginning at the southeasterly corner of that certain parcel of land described in deed recorded in Book 790, Page 239, of Deeds, in the office of the County Recorder of Los Angeles County, said corner being in the northeasterly boundary of the Rancho Ex Mission de San Fernando, as shown on map recorded in Book 1, Pages 605 and 606, of Patents, in the office of said recorder, said northeasterly boundary also being the boundary of the City of Los Angeles as the same existed on January 1, 1962; thence northerly along the various courses in the easterly lines of said parcel of land to the westerly line of Section 24, Township 3 North, Range 15 West, San Bernardino Meridian; thence northerly along said westerly line to the northwesterly corner of the southwest quarter of said Section 24; thence easterly along the northerly line of the southwest quarter of said Section 24 to the northeasterly corner thereof; thence southerly along the easterly line of the southwest quarter of said Section 24 and continuing southerly along the easterly line of Lot 1 in Section 25, said township and range to said boundary of the City of Los Angeles; thence northwesterly along said boundary of the City of Los Angeles to the point of beginning. Said territory shall be designated as "SUNLAND ADDITION NO. 7".

Sec. 2. Upon the taking effect of this Ordinance the City Clerk shall forthwith transmit to the Secretary of State a certified copy of this Ordinance, giving the date of its passage.

The City Clerk shall also file in the office of the Recorder of Los Angeles County an affidavit stating that all requirements of law pertaining to the proceeding for such

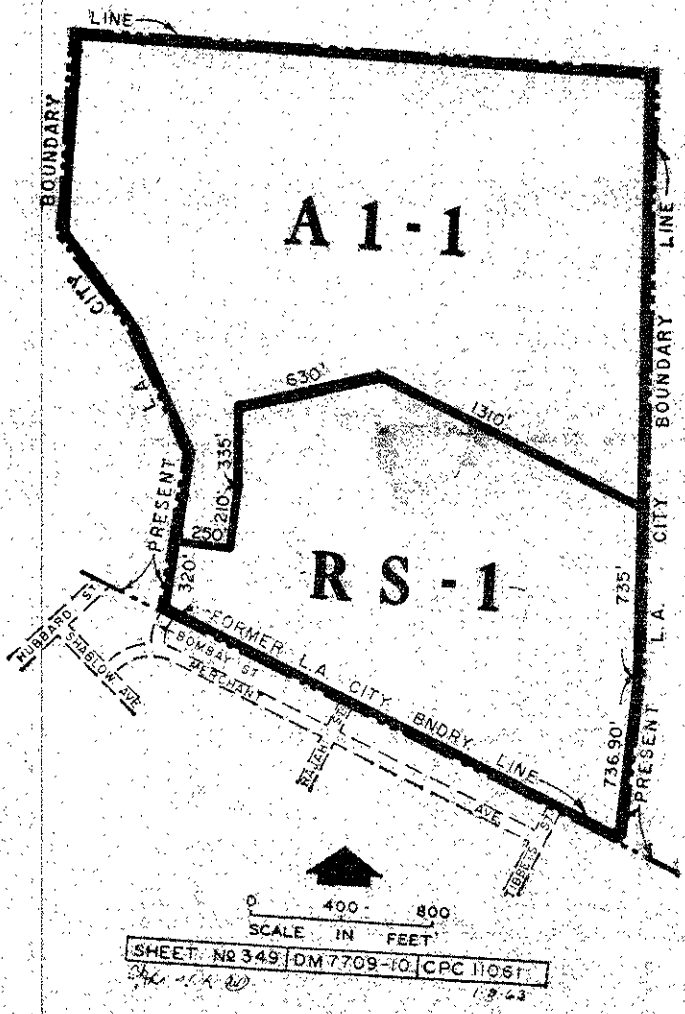
annexation have been complied with, which affidavit shall be accompanied by a certified copy of the boundary description as set forth in the said proceeding, by a map delineating such boundary pursuant to the requirements of Sections 34080 and 34081 of the Government Code.

Sec. 3. As provided by Section 35318 of the Government Code, from and after the date of the filing of said certified copy of this Ordinance by the Secretary of State, the present annexation proceedings shall be complete, and such annexed territory shall be a part of the City of Los Angeles, a municipal corporation, from the date of the filing of the affidavit of completion with the Recorder of Los Angeles County pursuant to section 34080 of the California Government Code. The written consent of the owners of more than two-thirds of the value of the territory having been filed with the City Clerk prior to the adoption of this Ordinance, the property within such annexed territory shall be taxed to pay the bonded indebtedness and liabilities of the City of Los Angeles equally with the property within the City of Los Angeles as it existed prior to annexation of said "SUNLAND ADDITION NO. 7".

Sec. 4. The resolution giving notice of the proposed annexation adopted by the Council of the City of Los Angeles in this proceeding, having contained a statement that the said annexed territory shall remain a part of the school districts of the City of Los Angeles, the said "SUNLAND ADDITION NO. 7" to the City of Los Angeles shall remain and be a part of the Los Angeles Unified School District and of the Los Angeles City Junior College District, both of the County of Los Angeles.

Sec. 5. When the annexation of said territory is complete the said territory shall be added to and be a part of the Seventh Councilmanic District of the City of Los Angeles.

Sec. 6. Effective at the time the territory described herein is annexed to and becomes a part of the City of Los Angeles said territory shall be classified in the A1-1 and RS-1 zones and Section 12.04 of the Los Angeles Municipal Code is amended by changing the zone boundaries shown upon a portion of the Zoning Map attached thereto and made a part of Article 2, Chapter 1 of the Los Angeles Municipal Code so that such portion of the Zoning Map shall be as follows:



Sec. 7. The City Clerk shall certify to the passage of this ordinance and cause the same to be published in some daily newspaper printed and published in the City of Los Angeles.

I hereby certify that the foregoing ordinance was passed by the Council of the City of Los Angeles, at its meeting of January 22, 1963.

WALTER C. PETERSON,
City Clerk

M. B. WILSON,
Deputy

Approved Jan. 20, 1963.
SAMUEL WM. YORTY,
Mayor.

File No. 97152
Pub. Feb. 11, 1963.

CALLED CO. ENG.
COPY TO CO. ENG.FRANK M. JORDAN
SECRETARY OF STATE

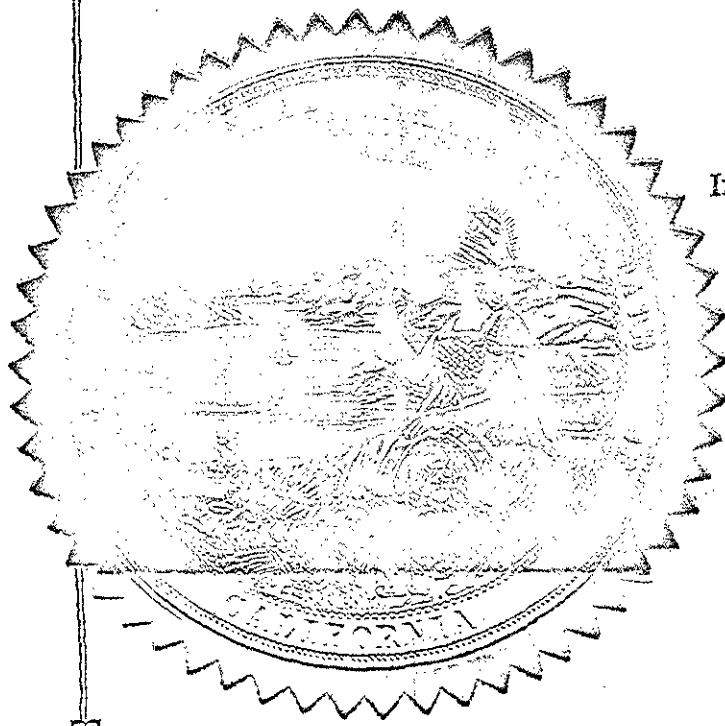
I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 18th day of March, 1963, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 123,694 as regularly passed and adopted by the legislative body of the City hereinafter named on the 22nd day of January, 1963, certified by Aram A. Elmassian, Deputy, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF Los Angeles of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"SUNLAND ADDITION NO. 7."



IN WITNESS WHEREOF, I hereunto set my
hand and affix the Great Seal of the
State of California this 18th
day of March, 1963.

Frank M. Jordan
Secretary of State

RKW

NOTICE OF HEARING ON PROPOSED ANNEXATION TO THE
CITY OF LOS ANGELES OF CERTAIN UNINHABITED
TERRITORY DESIGNATED AS "SUNLAND ADDITION NO. 7"
UNDER THE UNINHABITED TERRITORY ACT OF 1939

NOTICE IS HEREBY GIVEN that the Council of the City of Los Angeles has initiated proceedings to annex to the City of Los Angeles certain uninhabited territory contiguous thereto, the boundaries of such territory being described as follows:

Beginning at the southeasterly corner of that certain parcel of land described in deed recorded in Book 790, Page 239, of Deeds, in the office of the County Recorder of Los Angeles County, said corner being in the northeasterly boundary of the Rancho Ex Mission de San Fernando, as shown on map recorded in Book 1, Pages 605 and 606, of Patents, in the office of said recorder, said northeasterly boundary also being the boundary of the City of Los Angeles as the same existed on January 1, 1962; thence northerly along the various courses in the easterly lines of said parcel of land to the westerly line of Section 24, Township 3 North, Range 15 West, San Bernardino Meridian; thence northerly along said westerly line to the northwesterly corner of the southwest quarter of said Section 24; thence easterly along the northerly line of the southwest quarter of said Section 24 to the northeasterly corner thereof; thence southerly along the easterly line of the southwest quarter of said Section 24 and continuing southerly along the easterly line of Lot 1 in Section 25, said township and range to said boundary of the City of Los Angeles; thence northwesterly along said boundary of the City of Los Angeles to the point of beginning.

NOTICE is also given hereby that the 13th day of December, 1962, at the hour of 10:00 o'clock a.m., in the Council Chambers of the City of Los Angeles, located in the City Hall, 200 North Spring Street, City of Los Angeles, is the time when and the place where the Council of the City of Los Angeles will hear protests made by any person owning real property within the territory the boundaries of which are hereinabove described; and any persons having objections to such proposed annexation may appear before the Council at such time and present their objections to the proposed annexation. At any time before the hour set for hearing objections any owner of property within the territory proposed to be annexed may file written protest against the proposed annexation. The protest shall state the name of the owner of the property affected and the description and area of the property in general terms.

For further particulars, reference is hereby made to Resolution adopted by the Council on October 30, 1962, and to Council File No. 97152 pertaining thereto.

WALTER C. PETERSON, CITY CLERK
of the City of Los Angeles

File No. 97152

EDM

WALTER C. PETERSON
CITY CLERK

CITY OF LOS ANGELES
CALIFORNIA



4242

SAMUEL WM. YORTY
MAYOR

WHEN MAKING INQUIRIES
RELATIVE TO THIS MATTER,
REFER TO FILE NO.

97152

OFFICE OF
CITY CLERK
ROOM 195, CITY HALL
LOS ANGELES 12
MADISON 4-5211

Filed
No. F 1262

FREE M

RECORDING
REQUESTED BY
City Clerk

AFFIDAVIT OF COMPLETION

I, WALTER C. PETERSON, City Clerk of the City of Los Angeles, do hereby certify that all requirements of the law pertaining to proceedings for the annexation of certain uninhabited territory designated as "SUNLAND ADDITION NO. 7" to the City of Los Angeles have been completed in accordance with provisions of the Annexation of Uninhabited Territory Act of 1939, as amended.

Accompanying this Affidavit of Completion is a certified copy of Ordinance No. 123,694 adopted by the Council of the City of Los Angeles on January 22, 1963, wherein is set forth the boundary description of the territory involved, and also a map delineating such boundary.

Walter C. Peterson
WALTER C. PETERSON, City Clerk
and ex-officio Clerk of the
City Council of the City of
Los Angeles

Subscribed and sworn to before me
this 28th day of March, 1963.

RECORDED IN
OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE, RECORDER
MAR 29 8 38 AM 1963

Aram A. Elmassian
Notary Public Principal Office in
the County of Los Angeles,
State of California

ARAM A. ELMASSIAN
My Commission Expires Jan. 23, 1965



GORDON T. NESVIG
SECRETARY

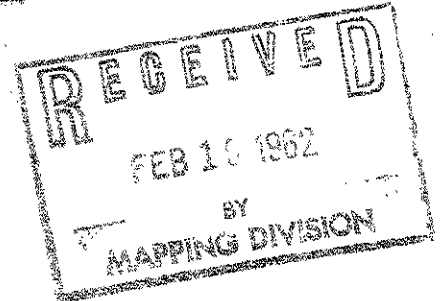
COUNTY OF LOS ANGELES COUNTY ENGINEER
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES 12

February 14, 1962

MEMBERS
ERNEST E. DEBS
CHAIRMAN
JOHN R. QUINN
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

ONLY ACTN INFO
REF TO
FEB 16 4 04 PM '62
REPT TO REPLY
JAL HTB
LBK CCG LDM



Mr. Walter Peterson, City Clerk
City of Los Angeles
City Hall
Los Angeles 12, California

Dear Mr. Peterson:

PROPOSED "SUNLAND ADDITION
NO. 7" TO THE CITY OF LOS ANGELES

At the meeting held on February 14, 1962, the County Boundary Commission reviewed the boundary description and map submitted by your City Engineer, Lyall A. Pardee, with his letter of January 31, 1962, of the proposed annexation of territory to the City of Los Angeles.

The boundaries as submitted do not create islands or corridors of unincorporated territory and conform with record lines and lines of ownership.

The Boundary Commission approved the legal description as submitted as to definiteness and certainty in accordance with the provisions of Section 35002 of the Government Code. A copy of the approved legal description and a list of special districts involved are enclosed for your use.

Very truly yours,

Gordon T. Nesvig
GORDON T. NESVIG

Enc.

cc: Lyall A. Pardee
City Engineer, Los Angeles
— R. F. Flickwir
Co. Engr. Office

February 13, 1962

Mr. Ernest E. Debs, Chairman
County Boundary Commission
County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF LOS ANGELES
"SUNLAND ADDITION NO. 7"

In compliance with your request of January 31, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with record lines and lines of ownership.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
4. The legal description as submitted can be approved as to definiteness and certainty in accordance with Section 35002 of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams
Division Engineer

RKW:ADH-ff
Encls.

bc: File

Rmc



GORDON T. NESVIG
SECRETARY

COUNTY ENGINEER
COUNTY OF LOS ANGELES SCTN ____ INFO ____
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES 12

January 31, 1962

FEB 1 4 06 PM '62

REPT TO ____ REPLY ____

JAL ____ HTB ____

LBK ____ GOG ____ LDM ____

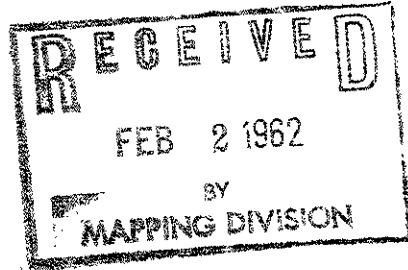
MEMBERS

ERNEST E. DEBS
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COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

CO. BDY. COMM.

APPROVED
FEB 14 1962

③



Mr. J. A. Lambie
County Engineer
108 West Second Street

Attention: Mr. R. F. Flickwir

Dear Mr. Lambie:

Re: Proposed "Sunland Addition No. 7"
to the City of Los Angeles

Attached is a communication from Lyall A. Pardee, City Engineer, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Los Angeles.

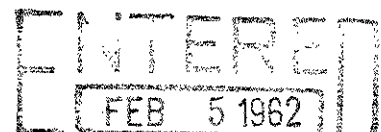
Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

Gordon T. Nesvig


GORDON T. NESVIG
Secretary

Enc.
cc: R. B. Dickson



DESCRIPTION OF PROPOSED
"SUNLAND ADDITION NO. 7"
TO THE CITY OF LOS ANGELES

Beginning at the southeasterly corner of that certain parcel of land described in deed recorded in Book 790, Page 239, of Deeds, in the office of the County Recorder of Los Angeles County, said corner being in the northeasterly boundary of the Rancho Ex Mission de San Fernando, as shown on map recorded in Book 1, Pages 605 and 606, of Patents, in the office of said recorder, said northeasterly boundary also being the boundary of the City of Los Angeles as the same existed on January 1, 1962; thence northerly along the various courses in the easterly lines of said parcel of land to the westerly line of Section 24, Township 3 North, Range 15 West, San Bernardino Meridian; thence northerly along said westerly line to the northwesterly corner of the southwest quarter of said Section 24; thence easterly along the northerly line of the southwest quarter of said Section 24 to the northeasterly corner thereof; thence southerly along the easterly line of the southwest quarter of said Section 24 and continuing southerly along the easterly line of Lot 1 in Section 25, said township and range to said boundary of the City of Los Angeles; thence northwesterly along said boundary of the City of Los Angeles to the point of beginning.

DESCRIPTION APPROVED
FEB 14 1962
JOHN A. LAMBIE
COUNTY ENGINEER
BY  DEPUTY

CITY OF Los Angeles

PROPOSED ANNEXATION: Sunland Addition No. 7

Filed with the County Boundary Commission on January 31, 1962

DISTRICTS INVOLVED (As of above date):

Road District No. 5

Los Angeles County Flood Control District

Los Angeles County Public Library

San Fernando Valley Soil Conservation District

Los Angeles Unified School District

Los Angeles City Junior College District

This list is prepared in compliance with Section 35002.1 of the Government Code.